AGENDA ITEM #6

Consideration of Resolution 2021-32 approving the final plat for Mountain Vista Development and Monte Kingston on the Worthington Ranch Subdivision, Phase 1 for the creation of thirty (30) single-family lots in the RR-2.5 zone.

GRANTSVILLE CITY RESOLUTION NO. 2021-32

A RESOLUTION APPROVING THE FINAL PLAT ON THE WORTHINGTON RANCH SUBDIVISION, PHASE 1 AT APPROXIMATELY FOR THE CREATION OF 30 SINGLE FAMILY LOTS IN THE RR-2.5 ZONE

Be it enacted and ordained by the City Council of Grantsville City, Utah as follows:

WHEREAS, Mountain Vista Development, Inc. and Monte Kingston submitted an application for a final subdivision plat for the Worthington Ranch Subdivision, Phase 1, Grantsville City, Utah for the creation of 30 single family lots in the RR-2.5 zone;

WHEREAS, the proposed amendments of the subject property are permitted in the RR-2.5 zone as indicated in the Grantsville City Land Use Management and Development Code (GLUMDC);

WHEREAS, the Grantsville City Planning and Zoning Commission reviewed the final plat in a regularly scheduled public meeting for compliance with the requirements of the pertinent Grantsville City code requirements, and found that the proposed final plat has met or can meet the requirements of GLUMDC;

WHEREAS, Mountain Vista Development, Inc. and Monte Kingston are required to construct certain public improvements;

WHEREAS, the Grantsville City Council hereby determines that it is in the best interest of the City to approve the final subdivision plat for Mountain Vista Development, Inc. and Monte Kingston at the Parkinson Meadows Subdivision, Phase 1 located in Grantsville City, Utah for the creation of 30 single family lots in the RR-2.5 zone.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRANTSVILLE CITY, STATE OF UTAH, AS FOLLOWS:

Resolution 2021-32 Page 2 of 2

Section 1. Final Plat. The City of Grantsville approves the Final Plat Amendment provided in Exhibit A.

Section 2. Severability Clause. If any part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution and all provisions, clauses and words of this Resolution shall be severable.

ADOPTED AND PASSED BY THE CITY COUNCIL OF GRANTSVILLE CITY, THIS 16^{th} DAY OF JUNE, 2021.

	BY ORDER OF THE GRANTSVILLE CITY COUNCIL
ATTEST	By Mayor Brent K. Marshall
hristine Webb, City Recorder	

MEMORANDUM

DATE:

May 26, 2021

TO:

Christine Webb, City Recorder

FROM:

Kristy Clark, Zoning Administrator

RE:

ZONING ITEMS UP FOR CONSIDERATION AT COUNCIL MEETING TO

BE HELD JUNE 16, 2021

City Council Agenda Item #6: Consideration of Resolution 2021-32 approving the final plat for Mountain Vista Development and Monte Kingston on the Worthington Ranch Subdivision, Phase 1 for the creation of thirty (30) lots in the RR-2.5 zone.

The Planning Commission motioned to recommend approval of this agenda item on May 13, 2021 with some discussion and the motions are at the end of the discussion:

Monte Kingston and Derek Ellis were present for this agenda item and stated to the Commission: We're here to get the first phase of our Worthington Ranch final plat approved. Got 30 lots here that we are going to do in the first phase in, and the balance of lots, 32, in the second phase. One thing that we did not get on the notes on the plat is we're kind of working with the city on the amount of water that we're going to provide for this project. We're trying to come in with a water-friendly community. We've talked to Shay and I know the city's looking at the required water use in the future. So, we're hoping to work that out here before we meet with City Council. We'll give them plenty of information on that. So, we've done a fair amount of research on what other cities are requiring for water and what is being used, being reported at the state level for water use. With lots this big, can't afford to have, with the lack of water and the scarcity of water, we can't afford to really have people irrigating three quarter acre lots. So, a lot of them are going to be out, they're going to have animals anyway. So, we anticipate that's what we'll use for the back of their lot. These are going to be expensive homes. They may have the money to put in their basketball court and a big play area and those won't be taking up water in that area as well. As you recall on the preliminary plat, one of the things that's also saving water is we've eliminated a walking path on one side of the street. So, the other side doesn't have a park strip. So that's going to save on wasted water on driveways and the street and the sidewalk.

Gary Pinkham stated, I had a lot of issues upfront. I don't think any of them got resolved. The street trail sidewalk issue is one. I think we're still not getting the city street. The other one was the sewer down on that south or that northeast corner, the sewer up above all the other utilities which is violation of our city construction notes. How did that get worked out?

Monte Kingston stated, we thought they had all those red lines addressed. So, we'll revisit.



Gary Pinkham stated, one of the issues that I raised because it was a violation of our city construction code, and then there was a detail showed up miraculously that said we could do it in the last month or two. We're in the process, I thought, of throwing that detail out because it referenced somewhere in Arizona or Michigan or something. It had miraculously showed up to make what these guys were doing okay in spite of the fact of the city construction note specifically states that it isn't allowed.

Erik Stromberg asked, when we say that this is in the old process is that why we have 60-foot roads?

Kristy Clark answered, yes.

Shay Stark stated, I'm looking at the profiles and what I'm seeing is the water is above the sanitary sewer. There are points where it's probably only two to three feet above the sanitary sewer, but it maintains above the sanitary sewer. The storm drain line, that's another story. But the water and the sanitary sewer, there is a vertical separation along with the horizontal separation. From what I can see going through here, I don't see anywhere where the sanitary sewer is above the water. I'm looking in some other locations, too, just in case I'm missing or forgotten that.

Gary Pinkham stated, then that's been changed since we had our DRC meeting. We're good to go ahead with this then.

Erik made the motion to recommend approval the Final Plat for Mountain Vista Development and Monte Kingston on the Worthington Ranch Subdivision Phase 1 located at approximately 1050 North Old Lincoln Hwy for the creation of thirty (30) lots in the RR-2.5 zone. Gary seconded the motion. All voted in favor and the motion carried unanimously.



Project Memorandum

To Kristy Clark, Grantsville City Planning and Zoning Administrator

From Shay Stark, Contract City Planner

Date May 6, 2021

CC

Subject Worthington Ranch Subdivision Phase 1 – Final Plat Application (Old Process) -

they h

Planning Commission Memo

A Final Plat application has been submitted to Grantsville City for Worthington Ranch Subdivision Phase 1 (Project). The project was submitted April 16, 2021 and has been reviewed by City Staff. This project is under the old process, so the review was only for the Final Plat. Planning Commission approved the Preliminary Plans (Construction Drawings) for Phase 1 March 11, 2021.

Project Overview

Zoning: RR-2.5

Project Total Acreage: 159.07 acres

Total Number of Single-Family Residential Lots: 62 lots for a gross density of 0.38 dwellings per acre.

Technical Review Comments

The plat looks to be complete as changes had been made as suggested in the Preliminary application.

Development Agreement

No amendments to the Development Agreement are necessary with this Phase.
 Recommendation

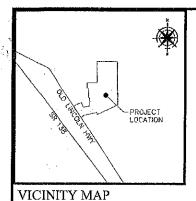
With a favorable discussion by the Planning Commission the staff recommends the Planning Commission provide a recommendation to the City Council for the approval of the Worthington Ranch Subdivision Phase 1 Final Plat Application. Please state any specific requirements or guidance that Planning Commission would like addressed in the motion. The motion will be added to the supporting documentation for the City Councils consideration.

-END-

GRANTSVILLE CITY ZONING DEPARTMENT

429 EAST MAIN STREET GRANTSVILLE, UTAH 84029 PHONE (435) 884-3411 FAX (435) 884-0426 Final Plat Fees:

FINAL PLAT APPLICATION
Date of Application ADY 1 12, 202 Subdivision Name WORTHINGTON RANCH Property Owner(s) / Agent's Name MOUNTAIN VISTA DEVELOP
Mailing Address 668 E. 12225 S. #104 DRAPER, UT 84020 Email of Contact Person LPKINGSTON @ ME. Com
Owner Phone
Total Number of Lots on Plat 30 Range of Lot Sizes 32,055-63,806 S.F. Current Zoning of Property RR 2.5
All in



- BOUNDARY
- SECTION LINE
- BASEMENT
- RIGHT-OF-WAY LINE

I. #5 X 24" REBAR & CAP (FOCUS ENG) TO BE SET AT ALL LOT &

OF REBAR AND CAPS AT FRONT LOT CORNERS.

3. PARCEL A IS OWNED AND MAINTAINED BY THE HOA

PARCEL CORNERS & BOUNDARY MARKERS, NAILS OR PLUGS TO BE

4. PARCEL B IS OWNED AND MAINTAINED BY GRANTSVILLE CITY.

SET IN YOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES, IN LIEU

2. ALL COMMON AREAS AND STREETS OR DRIVES TO SERVE AS PUBLIC

EXISTING PROPERTY LINE

SECTION MONUMENT (FOUND) SECTION MONUMENT (CALCULATED) STREET MONUMENT (TO BE SET)

SHEET 4

SHEET 3

LEGEND

NOTES

UTILITY EASEMENTS.

Boundary Line Table

LINE DIRECTION LENGTH

LI EAST 19,00 L2 NORTH 173.00

Line Table

LINE DIRECTION LENGTH

1.3 NOO"17'55"W 57.11

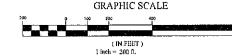
WORTHINGTON RANCH - PHASE 1 FINAL - OLD PROCESS P&Z MEETING - MAY 13, 2021

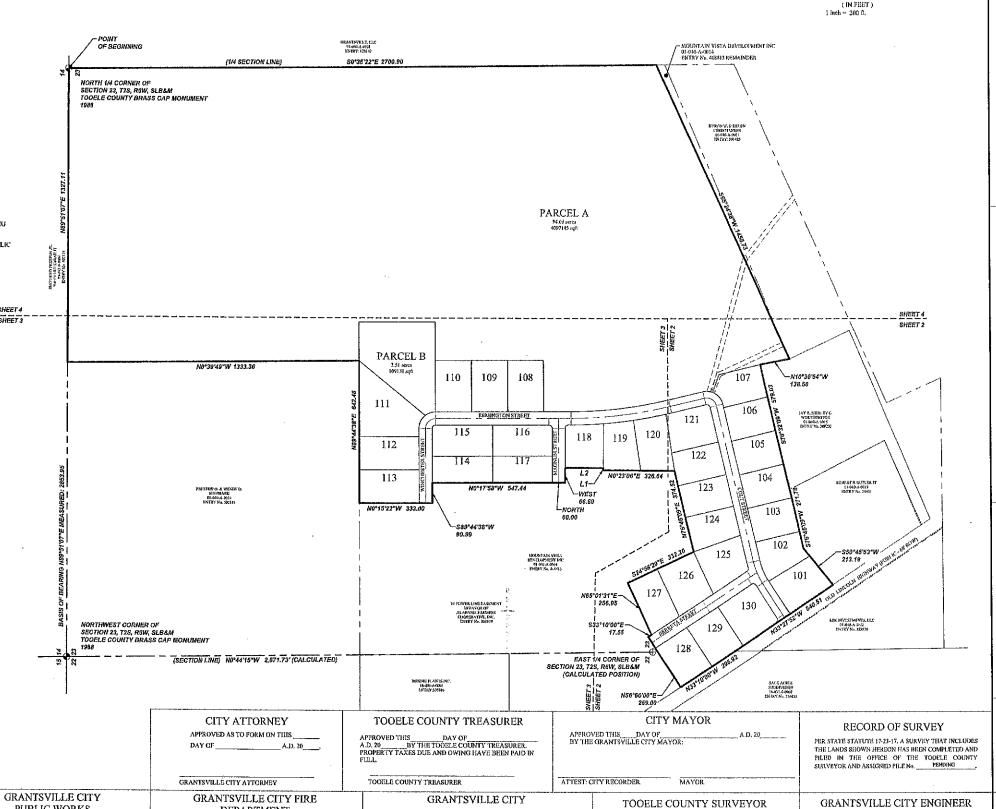
WORTHINGTON RANCH

FINAL PLAT

LOCATED IN THE SW1/4 & NW1/4 OF SECTION 23, T2S, R6W, SALT LAKE BASE & MERIDIAN GRANTSVILLE CITY, TOOELE COUNTY, UTAH







SURVEYOR'S CERTIFICATE

I. Evan J. Wood, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 183395 in accordance with Title 58. Chapter 22 of the Professional Engineers and Land Surveyors Act; I further certify that by sutherify of the owners I have completed a survey of the property described on this subdivision plot in accordance with Section 17-23-17. Insee verified all measurements, and have subdivided said times of Israd into bots, parcels, and streets, together with casements, to be hereafter known as WORTHINGTON RANCH SUBDIVISION PHASE 1, and the same has, or will be concerly surveyed and monumented on the ground as shown on this Plat, and that this Plat is true and



04/09/2021 DATE

BOUNDARY DESCRIPTION

A portion of the SW1/4 & NW1/4 of Section 23, Township 2 South, Range 6 West, Salt Lake Base & Meridian, Grantsville City, Tenele County, State of Utile, nurse particularly described as follows:

Beginning at the North 1/4 Corner of Section 23, Township 2 South, Range 6 West, Salt Lake Base and Meridian; running there along the 1/4 Section line S00/23522E 2,700.90 feet; thence S65247387W 1458.73 feet thence N10*3654W 138.85 feet to a fence line; thence olong a fence line S76*347997W 579.01 feet; thence along n fence line S76*347997W 271.78 feet; thence along salt casterly right of way line the following two (2) courses: (1) N33*27527W 90.00 feet; thence S00*3525E edit, thence S16*379097W 579.03 feet; thence S16*37907W 131.85 feet; thence S00*37097E 269.00 feet; thence S176*370097E 17.55 feet; thence N65*0131°E 256.95 feet; thence S84*58729F 332.20 feet; thence N76*457097E 374.52 feet; thence N06*27587W 32.50 feet; thence S14*5879F 332.20 feet; thence N76*457097E 374.52 feet; thence N06*27587W 345.00 feet; thence S8744787W 90.99; thence N06*15*227W 335.00 feet to the 116*0 feet of the S6758 feet to the 116*0 feet of the S6758 feet to the 116*0 feet of the S6758 feet of the S6758 feet to the 116*0 feet of the S6758 feet of the S6758 feet to the 116*0 feet of the S6758 feet of the S6758 feet to the 116*0 feet of the S6758 feet of the S6758 feet to the 116*0 feet of the S6758 feet of the S6758 feet to the 116*0 feet of the S6758 feet of the S6758 feet to the 116*0 fee

Centains: 126.85 acres+/-

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREON DESCRIBED TRACT OF LAND AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS TOOGENER WITH BASEMENTS AS SET FORTH HEREBYTER TO BE KNOWN AS

WORTHINGTON RANCH

SUBDIVISION PHASE 1 FINAL PLAT

THE UNDERSIGNED OWNERS HERBBY DEDICATE TO GRANTSVILLE CITY ALL THOSE TRACTS OF LAND DESIGNATED ON THIS PLAT AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES POREVER. THE UNDERSIGNED OWNERS ALSO HERBBY CONVEY TO GRANTSVILLE CITY AND TO AND AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT. THE SAME TO BE USED FOR DRAINAGE AND THE RESTALLATION, MAINTENANCE AND OPERATION OF UTILITY SERVICE LINES AND FACILITIES.

WITNESS WIII	EREOF	HAVE HEREUN	TO SET
		A,D. 20_	
Υ			BY
rs			ITS

CORPORATE ACKNOWLEDGMENT

TATE OF UTAH							
S.							
OUNTY OF							
N TILE DAY OF		A.D,	20 PERS	ONALLY A	APPEARED	BEFORE '	ME.
HE UNDERSIGNED	NOTARY	PUBLIC,	IN AND	FOR			OF.
		, IN	SAID		TE OF	, m	TAIŁ.
	, Wil	O AFTER BI	EING DULY	SWORN, A	CKNOWLE	DGED TO	ME
HAT HE IS THE NO THAT HE SIGNED		C	F			A UTAH	INC
ND THAT HE SIGNED	THE OWNER	S DEDICATI	ON FREELY	AND VOL	UNTARILY	FOR AN	D IN
EHALF OF SAID COMPA	NY FOR THE	PURPOSES T	HEREIN ME	NTIONED.			.,

		A NOTARY PUBLIC COMMIS UTAH RESIDING IN	SSIONED IN COUNT	
MIRRIANI NA				

PRINTED FULL NAME OF NOTARY

WORTHINGTON RANCH

SUBDIVISION PHASE 1 FINAL PLAT
LOCATED IN THE SWI/4 & NWI/4 OF
SECTION 23, T2S, R6W,
SALT LAKE BASE & MERDIAN
GRANTSVILLE CITY, TOOELE COUNTY, UTAH

TOOELE COUNTY RECORDER

NO. STATE OF UTAH, REQUEST OF	COUNTY	OF TO	OELE,	RECORDED	k	PILEO	ΑТ	ТНЕ
DATE	TIME		ВОО	κ	P	AGE		-

TOOELE COUNTY RECORDER

PREPARED BY

DATE: 4/6/21 PAGE: 1 OF 4

PREPARED FOR

OWNER/DEVELOPER
MOUNAIN VISTA DEVELOPMENT, INC.

668 E 12235 S. SUITE 201 DRAPER, UTAH 84020

(801) 523-0400 CONTACT: DEREK K. ELLIS



PUBLIC WORKS

____DAY OF _____A.D. 20__ BY THE DIRECTOR OF PUBIC WORKS FOR

DEPARTMENT

APPROVED THIS _____ DAY OF ____ A.D. 20_ BY THE GRANTSVILLE CITY FIRE DEPARTMENT

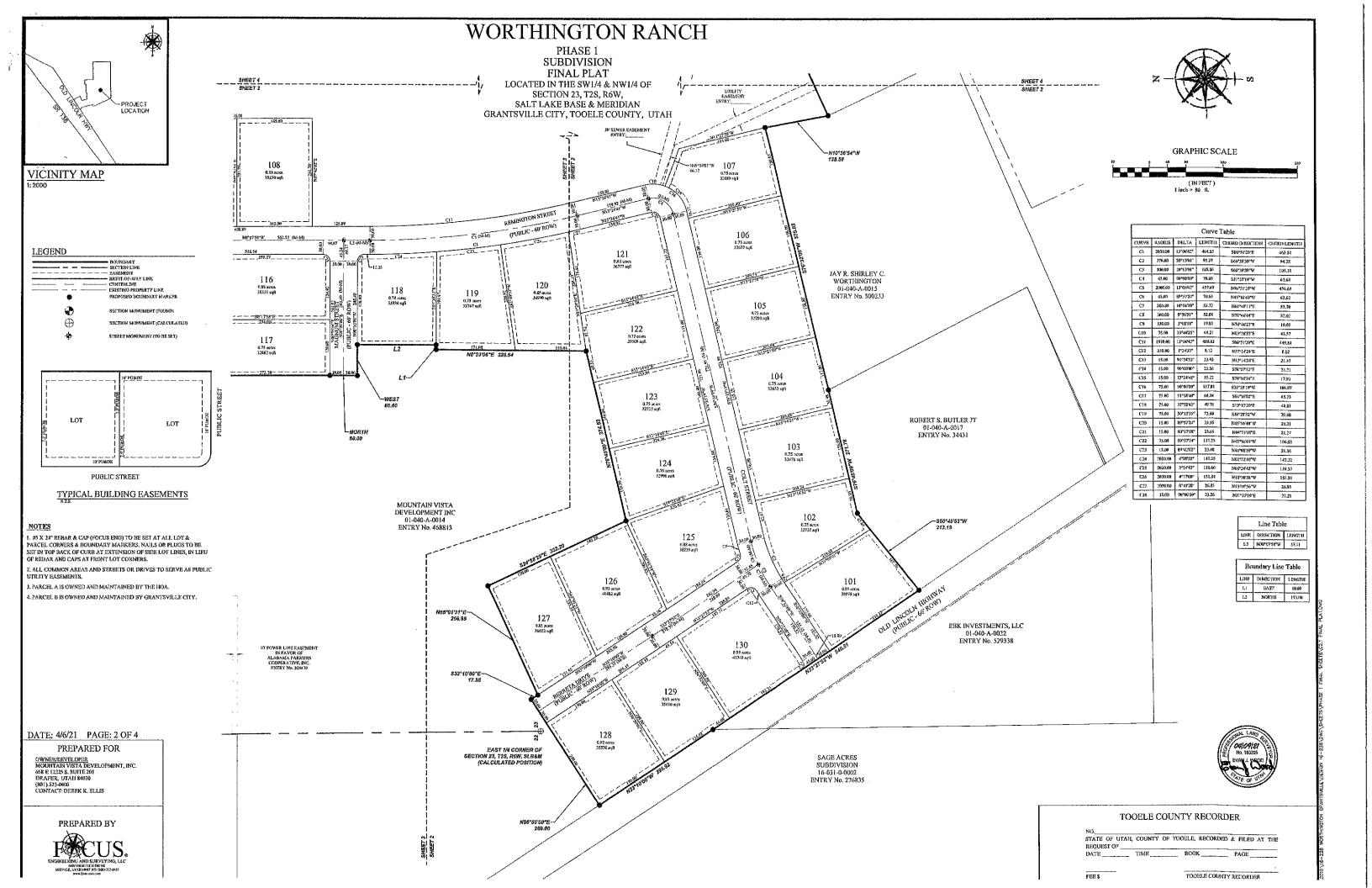
AND A MERCHANIC PURPLE PRINCIPLE AND APPEARANCE

PLANNING COMMISSION APPROVED THIS _____ DAY OF ____ A
THE GRANTSVILLE CITY PLANNING COMMISSION,

APPROVED THIS _____ DAY OF ____ A.D. 20__

APPROVED THIS _____ DAY OF

A.D. 20



1.0CATION VICINITY MAP

C27 2030,00 (F45'28" 26.85

N13°01'56"W

WORTHINGTON RANCH

PHASE I SUBDIVISION FINAL PLAT

LOCATED IN THE SW1/4 & NW1/4 OF SECTION 23, T2S, R6W, SALT LAKE BASE & MERIDIAN GRANTSVILLE CITY, TOOELE COUNTY, UTAH



FEE \$

TOORLE COUNTY RECORDER

GRAPHIC SCALE (IN FEET) Linch = 80 A. LEGEND BOUNDARY
 SECTION LINE CIENTERLINE EXISTING PROPERTY LINE PARCEL B SECTION MONUMENT (CALCULATED) STREET MONUMENT (TO BE SET) 0.88 acres 38230 sqft 159,92 (M-M) N12*2441*W 111 106 0.75 acres 32677 vqR REMINGTON STREET LOT LOT (PUBLIC: - 60' ROW) 2. 1 0.54 neres 36777 sqR -50°15'23"E' -115 PUBLIC STREET 0.85 aeres 36000 sqft 0,78 acres 33934 sqil PRESTON O. & WENDY D. SHEPHARD 112 TYPICAL BUILDING EASEMENTS 01-040-A-0018 ENTRY No. 502115 --- 273.98- --- --- NO*1758"W--- --122 ___ \$0°15'22"E ---___ _ 273.00 __ ---0.75 notes 32864 squ 1. #5 X 24" REBAR & CAP (FOCUS ENG) TO BE SET AT ALL LOT & PARCEL CORNERS & BOUNDARY MARKERS. NAILS OR PLUGS TO BE SIT IN TOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES, IN LIEU OF REBAR AND CAPS AT FRONT LOT CORNERS, 113 2. ALL COMMON AREAS AND STREETS OR DRIVES TO SERVE AS PUBLIC UTILITY EASEMENTS. 3. PÁRCEL A IS OWNED AND MAINTAINED BY THE HOA. ₩EST 56.60 4. PARCEL B IS OWNED AND MAINTAINED BY ORANTSVILLE CITY, N0°15'22"W 333.00 Line Table Curve Table LINE DIRECTION LENGTH CURVE RADIUS DELTA LENGTH CHORD DIRECTION CHORD LENGTH I.3 N00*17'58"W 57,11 C1 2030.00 13*0f*42* 464.55 S06°51'20"E 95.27 124 C3 300.00 20°13'01° 105.86 105.31 0.76 neres 32996 sijft LINE DURECTION LENGTH 45.00 90°00'00° 70.69 LI EAST 10.00 J.2 NORTH 173.00 2000.00 13106/421 457.69 N0625120°W 456.69 MOUNTAIN VISTA DEVELOPMENT INC N45"16'40"W 01-040-A-0014 ENTRY No. 468813 300.00 10*16'10* 53.77 N61946.134E \$3.70 52.08 N73°46'44"E 52,02 C9 330.00 3°18′18° 19.03 N74°46'27"E 19.03 75.00 33*46/25* 44.21 N03*28'32"B 43.57 C11 1970.40 13*06*42* 450.82 \$06°51'20'E - 449.81 DATE: 4/6/21 PAGE: 3 OF 4 330,00 1*24*33* 8.12 N\$7º14'24"P 8.12 NJ2"14"24"E [5.00 91*24'33* 23,93 21.47 PREPARED FOR 15.60 90°00'00" 23.56 S78*27'52"!? 21.21 15,60 73°24'48" 19.22 \$70°10'16"E 17.93 OWNER/DEVELOPER
MOUNTAIN VISTA DEVELOPMENT, INC. C16 75.00 90°00'00° 117.81 831°35'19"W 146.07 668 E 12225 S. SUITH 201 DRAPER, UTAH 84020 (801) 523-0400 CONTACT: DEREK K. BLLIS C17 75,00 \$1°58'40" 68.04 S54°16'02'E C18 25.00 37*58:43* 49.71 S19*17'20'E C19 75.00 36°13'35" 73.60 S48°28'32"W N65°01'31"E-127 6.85 seres 36922 sqfr C20 15.00 89°57'24" 23.55 N45"16'40"W C21 15.00 90°17'58" 23.64 TOOELE COUNTY RECORDER PREPARED BY 'M45° 16'40"W 146.03 G23 15.00 89°42'02" 23.48 21.16 NO.____STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE C24 2030,40 4°09°22° 147,25 N02*2240*W 147.22 C25 2030.00 3*54*43* 138.60 N66°24'41"W 138.57 £33°10'00*E-17.55 C26 2030,00 4°1708° 151.84 N10°30'38°W 151.81

